

**Brannan-Andrus Levee Maintenance District**

**Office of the District Secretary**

Post Office Box 929 • Walnut Grove, CA 95690

(916) 776-9121 • [INFO@BALMD.ORG](mailto:INFO@BALMD.ORG)

**Application for Encroachment Permit**

(Rev.2025 EMAIL)

Application No. \_\_\_\_\_

**PART 1 : CONTACT INFORMATION**

Applicant(s): \_\_\_\_\_

Agent or \_\_\_\_\_

Engineer: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

Facsimile: \_\_\_\_\_

Facsimile: \_\_\_\_\_

E-Mail: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**PART 2 : PROJECT INFORMATION**

2.1 Detailed description of proposed encroachment or work (attach additional sheets if necessary): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2.2 Location Description: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Assessor's Parcel No(s): \_\_\_\_\_

River Mile or District Station (if available): \_\_\_\_\_

2.3 Exhibit Checklist - Please submit the following with application.

- Location or Vicinity Map, to scale, showing location of proposed work in relation to known topographic features, to allow visitation to site and inspection of work.
- A complete plan of the proposed work, to scale, indicating dimensions and relationship of the proposed work to adjacent levees , streams or district ditches.
- Profile of existing or proposed fills or other obstructions in the overflow area with reference to a known datum.
- Additional plans, sections, details which might be pertinent or useful in regard to the review of this application.

2.4 Proposed construction schedule. Commencement \_\_\_\_\_ Completion \_\_\_\_\_

**PART 3 : ENVIRONMENTAL QUESTIONNAIRE AND INFORMATION**

3.1 Has an environmental determination been made, or is one being processed, for the proposed work pursuant to the California Environmental Quality Act of 1970?  None required. (Proceed to Part 4)  Yes or Pending (Complete Question 3.2 before proceeding to Part 4)  No (Skip 3.2 and complete Question 3.3)

3.2 If the response to Question 3.1 was "Yes or Pending", provide name and address of Lead Agency and State  
 Clearinghouse Number: \_\_\_\_\_ SCH NO. \_\_\_\_\_

3.3 If the response to Question 3.1 was "No", is the Applicant seeking a Notice of Exemption from Brannan-Andrus Levee Maintenance District, acting in the capacity of Lead Agency, concurrent with this encroachment application?

No (Continue to Part 4)  Yes - Provide Type and Class of exemption being sought.

\_\_\_\_\_  
 \_\_\_\_\_

**PART 4 : PROPERTY OWNERSHIP INFORMATION**

4.1 Is the Applicant the Owner(s) of the property where the proposed work is to take place?  Yes  No  
 If "No", provide the name, address and telephone number of the Owner(s) of record and attach authorization for the Applicant to act on Owner(s) behalf relative to the proposed project.

\_\_\_\_\_  
 \_\_\_\_\_

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**NOTE:** The Applicant is advised to consult with the District about encroachment limitations before preparing this application.

**For District Use Only**

|               |     |            |                   |
|---------------|-----|------------|-------------------|
| Date Received | Fee | Date Heard | Applicant Present |
|---------------|-----|------------|-------------------|

**Reclamation District Action / Endorsement:** By motion duly made and seconded, the Directors of Brannan-Andrus Levee Maintenance District took the following action relative to the application, and instructed the District Secretary to prepare and finalize the appropriate documents, and complete the processing of same.

- Approved w/ Standard Conditions
- Approved w/ Standard and Supplementary Conditions (below or attached)
- Denied

Comments or Conditions:

|        |        |     |    |               |         |                         |
|--------|--------|-----|----|---------------|---------|-------------------------|
| Motion | Second | Yes | No | Absent<br>TTT | Abstain | District Representative |
|--------|--------|-----|----|---------------|---------|-------------------------|